



102nd WISCONSIN STATE KNIGHTS OF COLUMBUS BOWLING TOURNAMENT
FEB. 3 thru MAR. 24, 2018 – SPONSORED BY MSGR. JOHN R. McGINLEY COUNCIL 1170, STEVENS POINT
ENTRIES CLOSE AT MIDNIGHT ON DECEMBER 15, 2017 (TO MEET EARLY BIRD OPTION/& BOOK)
 100% PRIZE MONEY RETURNED, 100% ALL HANDICAPPED TOURNAMENT w/ “SCRATCH OPTIONAL EVENTS”
 PRIZE RATIO AT LEAST 1 TO 10 IN EACH EVENT

ENTRY NR: _____

ALL REMITTANCES MUST BE MADE IN THE FORM OF P.O. MONEY ORDER, CHECK OR DRAFT, PAYABLE TO:
“KNIGHTS OF COLUMBUS STATE BOWLING TOURNAMENT”
MAIL ENTRY FORMS & FEES TO: Bobby Opiola, Registration, 5440 Canary Dr., Stevens Point, WI. 54482

***** Any bowlers participating in the “Optional Scratch Events” MUST bowl in All Handicap Events to be eligible*****

TEAM NAME _____ CITY _____ RESERVED DATE/TIME (TEAM) _____ / _____ / _____ (DBL/ SGL) _____ / _____
 OPTIONAL DATE/TIME (TEAM) _____ / _____ / _____ (DBL/SGL) _____ / _____

REQUIRED	PRINT OR TYPE BOWLERS NAME IN ORDER	COUNCIL #	USBC NO.	2016 – 2017 AVERAGE	TEAM BOWLING FEE
K OF C MEMBERSHIP NO.	WHICH THEY SHALL BOWL *Fee for Sub must be Paid.*				HDCP/SCRATCH OPTION
1. _____	_____	_____	_____	_____	_____ / _____
2. _____	_____	_____	_____	_____	_____ / _____
3. _____	_____	_____	_____	_____	_____ / _____
4. _____	_____	_____	_____	_____	_____ / _____
5. _____	_____	_____	_____	_____	_____ / _____
Totals					\$ _____ / \$ _____

DOUBLES AND SINGLES EVENTS ** Doubles Partner if Sub is needed; Fee for Sub must be Paid. **

REQUIRED	PRINT OR TYPE BOWLERS NAME IN ORDER	COUNCIL #	USBC NO.	2016 – 2017 AVERAGE	DOUBLES FEE	SINGLES FEE
K OF C MEMBERSHIP NO.	WHICH THEY SHALL BOWL				HDCP/SCRATCH	HDCP/SCRATCH
1. _____	_____	_____	_____	_____	_____ / _____	_____ / _____
2. _____	_____	_____	_____	_____	_____ / _____	_____ / _____
1. _____	_____	_____	_____	_____	_____ / _____	_____ / _____
2. _____	_____	_____	_____	_____	_____ / _____	_____ / _____
1. _____	_____	_____	_____	_____	_____ / _____	_____ / _____
2. _____	_____	_____	_____	_____	_____ / _____	_____ / _____
Totals					\$ _____ / _____	_____ / _____

All EVENTS – OPI’S 5 STAR LANES – 1960 Post Rd,
 Plover, WI. 54467; Phone: 715-341-2695.
 Shift times for
 Saturday - 10:00 AM & 2:00 PM. Sunday - 10:00 AM & 2:00 PM

Please contact Bobby Opiola for bowling shift availability
 (715-340-3526) or (bopiola@yahoo.com) (after Oct. 7th)

ALL BOWLERS MUST REGISTER AT LEAST ONE
 HALF HOUR BEFORE THEIR SCHEDULE EVENT
 TIME WITH THEIR CURRENT MEMBERSHIP CARD
**SEE Link- www.KofCknights.org state council site for added
 Information / Entry Forms.**

<u>HANDICAP PER EVENT FEES</u>	
Prize Money	\$ 4.25
Bowling Expense	\$ 8.00
Tournament Expense	\$ 7.75
Total Fee per Event	\$20.00
<u>SCRATCH EVENT OPTION FEES</u>	
<u>Team Event</u>	
\$ 25.00 prize + \$ 5.00 expense =	\$30.00
<u>Double Event</u>	
\$ 10.00 prize + \$2.00 expense =	\$12.00
<u>Singles Event</u>	
\$ 5.00 prize + \$ 1.00 expense =	\$6.00

*****EARLY BIRD DISCOUNT*****

**TAKE OFF \$2.00 PER
 HANDICAP EVENT IF ENTRY
 FORM AND MONEY IS
 POSTMARKED BY DEC. 15,
 2017. THIS WILL MAKE EACH
 HANDICAP EVENT \$18.00
 PER PERSON.**

*** NO EXCEPTIONS***

***ALL CAPTAINS WILL RECEIVE
 BALLOTS TO VOTE FOR MEMBERS
 OF THE BOWLING COMMITTEE AT
 THE BOWLING ALLEY DURING
 TEAM EVENTS***

In the capacity as team Captain, I hereby
 enter the above bowlers in the Tournament
 events indicated above and all agree to abide
 by the Tournament Rules and Regulations
 prescribed by the USBC and the WI K of C
 Bowling Committee and I hereby certify that
 the above averages are correct. Please refer
 to paragraph 4 of the regulations on the
 reverse side of this entry form, regarding
 tournament averages.

CAPTAINS
 NAME _____

ADDRESS _____

(AREA CODE) and
 TELEPHONE _____

EMAIL _____

Members of the Knights of Columbus participating agree to comply with the rules of the United States Bowling Congress and the Tournament Rules of the Wisconsin Knights of Columbus Bowling Committee.

REGULATIONS

1. Handicap will be based on 100% of the difference between 210 and the actual average. Highest average from the USBC 2016-2017 season; if none for the 2016 – 2017 seasons, use average from 2015 - 2016 season. If no USBC book average for the past 2 years bowler will use his KC Tournament average going back up to 3 years.
 2. Individual averages must be based on a sanctioned or non sanctioned league average with a minimum of 21 games. If there is no average for the (2) previous seasons and a current average has been established for (21) or more games, as of the entry date, use the current average. If the highest current average for 21 games or more as of entry date is (15) pins or more than last year's final average, current average must be used (per Wisconsin Bowling Committee). We do not require reporting of previous prize winnings.
 3. It shall be each bowler's responsibility to verify the accuracy of his average in handicap or classified tournaments, whether originally submitted by the bowler, his team captain or others. Failure to use the proper average shall disqualify scores if submitted average is lower than the actual average thereby resulting in a lower classification or more handicap. Prize winnings shall be based on the submitted average if it is higher than actual average.
 4. An entrant is obligated to submit himself for re-rating if within the past 12 months he has accumulated an average in (21) or more games of tournament play which exceeds the average to be used by 15 or more pins.
 5. If a person does not have an average as stated above, he will be given a 150 average for handicap purposes. If this person has bowled in the Wisconsin K of C Tournament in any one of the past 3 years or all 3 years, then his tournament average will be used. These averages will be kept on file with the State of Wisconsin K of C Bowling Tournament Committee. The Host Committee reserves the right to rerate bowler's average.
 6. A maximum handicap of 80 pins per man per game will be allowed. Special exception will be reviewed by tournament director.
 7. A bowler is permitted to enter only once in each event except as follows: Host council bowlers may re-enter on non-hosting teams as many times as needed to ensure full lineups. A host council bowler may compete more than once in the Team, and Doubles events, providing he is substituting for an original entrant in these events. Not more than (3) bowlers on the same team can place more than once in the prize list for position standings. The all events score will count for host council bowler, when bowling with his council.
 8. Substitutes not to exceed (2) men are allowed in the Team event. In the Doubles event, one scheduled person must bowl. In the singles the absent bowler will receive no score.
 9. Names should be printed plainly to avoid error in schedule, score books, etc...
 10. Entries close December 15, 2017 however all entries postmarked the first Post Office business day after entry closing date will be accepted. No record of entries until money is received.
 11. After any entry fee has been received and filed, the entry fee in no case will be refunded.
 12. Bowlers are asked to be ready to bowl when it is their turn. This will ensure that your fellow bowlers will be able to begin their scheduled shift on time.
 13. All bowlers must check in **30 minutes** before time scheduled to bowl.
 14. USBC moral support certified provides high score recognition of USBC members participating while permitting non-USBC members to compete in certified competition. Eligible non-USBC members desiring the USBC recognition awards may purchase an associate membership card prior to bowling. Only entrants who have established USBC membership prior to participation shall be qualified for USBC High Score Recognition.
15. Entry fee is \$20.00 per man per Handicap Event, which includes bowling, prize money and tournament expenses. (There is a \$2.00 early bird discount, per man, per handicap event, if entry is postmarked by December 15, 2017.)
******An additional \$6.00 per man per event for SCRATCH EVENTS IS AVAILABLE/OPTIONAL******
16. ***Any bowlers participating in the “Optional Scratch Events” MUST bowl in the Handicap Events to be eligible.***
17. **CURRENT K of C TRAVEL CARD MUST BE PRESENTED WHEN CHECKING IN.**